**1st Annual VFW Post 2772 Golf Tournament**

**Date/Time:**

**Committees:**

**Sponsorship and Donations Outreach:**

**Marketing/Public Relations Efforts:**

**Day of Event Volunteers:**

**Prize Committee:**

**Budget:**

**Course Rental:**

**Food & beverage:**

**Advertising:**

**Services:**

**Tournament Prizes/Silent Auction:**

**Equipment Rental:**

**Golf Tournament Theme: “Giving Back to the Community While Having Fun In Good Company”**

**“At the End of The Day, It’s Not About What You Have or Even What You Have Made Better. It’s About What You’ve Given Back.” -Denel Washington**

**Vendors:**

**Get Customized Balls or Shirts for Winning Team**

**Put Sponsorships on Holes and Shirts**

**August1, 2024**

**Dear VFW Post, 2772 1St Annual Golf Tournament Friend,**

**My name is Cynthia Saenz, and I represent the VFW Post 2772 1st Annual Golf Tournament. I am writing to extend an invitation for your esteemed organization to sponsor or play in our upcoming golf tournament. We believe that your support and acknowledgment will enhance the event’s quality, providing a prime platform for marketing and promoting your brand.**

**The tournament is set to attract a diverse group of golf enthusiasts, from novices to professional golfers.**

**We eagerly anticipate your favorable response. For any further queries, feel free to contact me at jvc@vfw2772.org. We believe this will result in a mutually beneficial collaboration for both parties involved.**

**Best Regards,**

**Cynthia Saenz**

**Judge Advocate, VFW Post 2772, Sherman, TX**

**A silhouette of a person playing golf

Description automatically generated**

**Please let us know if we can count on your support for the 1st Annual VFW Golf Tournament.**

**Yes, I will be a Sponsor for the 2025 1st Annual VFW Golf Tournament. Please Circle Your Level of Sponsorship below:**

**Gold Sponsor $1,000.00**

**Silver Sponsor $750.00**

**Bronze Sponsor $500.00**

**T-Box Sponsor $300.00**

**Sponsorship Total $\_\_\_\_\_\_\_\_\_\_\_**

**Golf Registration**

* Yes, count me and my team in on the tournament ($500.00 per team).
* Yes, count me in for the tournament and put me on a team ($100.00 per player/Individual).

\*Registration Includes: 18 holes of Golf

Range Balls / Cart

Catered Lunch

Golf Registration Total $\_\_\_\_\_\_\_\_\_\_\_

Total Owed $\_\_\_\_\_\_\_\_\_\_\_

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Please make all checks payable to VFW Post 2772***

***\*Please see the reverse side for Sponsorship Registration***

**Sponsorship**



**Sponsorship Registration**

**Donor / Main Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business or Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Level of Sponsorship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If Gold Sponsor, Please Provide the Name of the Player and the Size of the Shirt for Each Player:**

Golfer 1 Name / Size of Shirt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size of Shirt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 2 Name / Size of Shirt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size of Shirt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 3 Name / Size of Shirt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size of Shirt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Golfer 4 Name / Size of Shirt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size of Shirt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The 1st Annual VFW Golf Tournament will be held**

**On Saturday, May 3rd, 2025**

**at**

***Stone Creek Golf Course***

***2200 Club House Dr***

***Sherman, TX 75092***

***Registration will begin at 7:30 a.m.***

***Opening Ceremony at 8:00 a.m.***

***Sherman VFW Post 2772 appreciates your support.***

**If you have any questions or need further information, please contact:**

**Cesar Saenz (619) 508-4382 or Cynthia Saenz (559) 762-1015**

**or email** [**jvc@vfw2772.org**](mailto:jvc@vfw2772.org)**.**